# THE HARTSHORNE PUBLIC WORKS AUTHORITY MEETING AGENDA MINUTES

City of Hartshorne 307 S 12<sup>th</sup> Street Hartshorne, OK 74547 Date: 03/18/2024

Time: 6:30 PM

Council Members, Paul Marean, Mark Roberts, Jessica Hackler, James Shaw, Jerry Earp, Sheryl Baker, David Spears, Gary Jackson, City Attorney, Joe Tate, Mayor, Ashley Faulkner, City Clerk, Kerry Porter, and City Treasurer, Renee Montgomery, Open to Public.

1. Call to Order Time 6:30

#### 2. Roll Call

| Mark Roberts    | 1 <u>Present</u>  |
|-----------------|-------------------|
| Paul Marean     | 2 <u>Absen</u> t  |
| James Shaw      | <u>3Present</u>   |
| Jessica Hackler | 4 <u>Presen</u> t |
| Jerry Earp      | 5 <u>Present</u>  |
| Sheryl Baker    | 6Present          |
| Gary Jackson    | 7 <u>Present</u>  |
| David Spears    | 8Absent           |

- 3. Prayer
- 4. Pledge of Allegiance
- 5. Reports
  - Financial Report
  - PCWA Board Members Report
  - PWA Maintenance Report

Mayor: Behind Jackies next week the company will come back and cover and smooth out alley where the sewer was dug up.

ARPA awarded 1 million for sewer. Recent consent order in Feb, these funds will help repair the issue.

Waterlines currently we have an app in to DEQ for permit. Legal work going on as to Railroad. We are required to have.

Tate: AOK concerns water tower is on their property, documentation states property is city. Mayor: anonymous caller to Labor Board about unsafe working conditions in a

5'ditch. WE have not dug a 5' foot ditch. No location available. We will use Labor Dept template to PPE for pwa.

- Wastewater Plant Report
- PWA Billing Report
- 6. CONSENT AGENDA
- A. Approval of the minutes of the regular PWA meeting on 02/20/2024
- B. Approval to pay bills for the month of February.

|        |             |        | V (4)   |  |
|--------|-------------|--------|---------|--|
|        | D - b - d - | Canand | Jackson |  |
| Motion | Roberts     | Second | Jackson |  |
|        |             |        |         |  |

# **Motion passes**

## Roll Call

| Mark Roberts    | 1 Yes_          |
|-----------------|-----------------|
| Paul Marean     | 2 Absent        |
| James Shaw      | 3 <u>No</u>     |
| Jessica Hackler | 4 <u>Yes</u>    |
| Jerry Earp      | 5 <u>Yes</u>    |
| Sheryl Baker    | 6 <u>Yes</u>    |
| Gary Jackson    | 7 <u>Yes</u>    |
| David Spears    | 8 <u>Absent</u> |

|        | A. Discussion, consi<br>Cintas. (Wes)   | deration, and poss                                    | sible action to switch companies from Unifirst to                         |
|--------|---|---|---|
| Motion |   | Second_   |   |
|        | PWA guys are not ha<br>Switch if no contract  | ippy with Unifirst. S<br>with Unifirst.               | Same pickup schedule. Cintas is cheaper.                                  |
| Motion | n Passes  |   |   |
| Roll C | <u>all</u>  |   |   |
|        | Mark Roberts Paul Marean James Shaw Jessica Hackler Jerry Earp Sheryl Baker Gary Jackson David Spears | 1 Yes 2 Absent 3 Yes 4 Yes 5 Yes 6 Yes 7 Yes 8 Absent |   |
|        | B. Discussion, cons services with Geo   | ideration, and poss<br>oge M Kern, CPA, l             | sible action to affirm the termination of the contract                    |
|        | Motion<br>Mayor said that she<br>any more time<br>Motion Passes                                       | Baker<br>has given plenty of                          | Second <u>Roberts</u> f time on Kerns. Don't feel comfortable giving ther |
| Roll C | all   |   |   |
|        | Mark Roberts Paul Marean James Shaw Jessica Hackler Jerry Earp Sheryl Baker Gary Jackson David Spears | 1 Yes 2 Absent 3 Yes 4 Yes 5 Yes 6 Yes 7 Yes 8 Absent |   |

**C.** Discussion, consideration, and possible action in accepting a proposal for contract CPA Services.

# Amended to accept proposal for the rest of the physical year ending in June 2024

Motion Baker Second Shaw

### **Motion Passes**

#### Roll Call

| Mark Roberts    | 1 <u>Yes</u> |
|-----------------|--------------|
| Paul Marean     | 2 Absent     |
| James Shaw      | 3 <u>Yes</u> |
| Jessica Hackler | 4 Yes        |
| Jerry Earp      | 5 <u>Yes</u> |
| Sheryl Baker    | 6 <u>Yes</u> |
| Gary Jackson    | 7 <u>Yes</u> |
| David Spears    | 8 Absent     |
|                 |              |

Adjournment: \_\_6:57\_\_\_\_

This agenda was filed in the office of the City Clerk and posted by 4:00PM on 03/13/2024, at the following locations.

- 1000 Pennsylvania Ave. Hartshorne, OK 74547
- 307 S 12<sup>th</sup> Street, Hartshorne, OK 74547
- Online at <u>www.cityofhartshorne.com</u> under GOVERNMENT, Meetings and Agendas 2024
   By Kerry Porter, Clerk

Clerk

