**RESOLUTION 2018-9-4**

**AUTHORIZING APPLICATION FOR FINANCIAL ASSISTANCE FROM THE RURAL ECONOMIC ACTION PLAN**

WHEREAS: The **City of Hartshorne** desires to seek funding from the Rural Economic Action Plan Funds for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the City of Hartshorne and;

WHEREAS: It is in the best interest of the **City of Hartshorne** to expedite the preparation and submission of an application or applications for financial assistance from the Rural Economic Action Plan fund(s) in the form of a grant.

NOW THEREFORE: BE IT RESOLVED that, the Mayor, Joy Cline, of the **City of Hartshorne** is hereby authorized and directed to sign any and all applications and related documents necessary to file and process any and all grant applications through the Rural Economic Action Plan fund(s) on behalf of The **City of Hartshorne**.

PASSED AND APPROVED by the Council Members of The City of Hartshorne this 11th day of September, 2018.

BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mayor

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City Clerk

(seal)