THE HARTSHORNE CITY COUNCIL GENERAL

MEETING NOTICE AND AGENDA

City of Hartshorne

1101 Pennsylvania Avenue Hartshorne, Ok 74547

Date: November 16, 2026

Time: 6:30 P.M.

Council Members: Rhonda Dugan, Pamela Henne, James Shaw, Jessica Hackler, Jerry Earp, Amber Shumway, Gary Jackson, David Spears. Mayor Randy Wilcox, City Attorney Kay Wall City Clerk Kerry Porter, and City Treasurer Renee Montgomery,
Open to Public.

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

1. Call to order. Time_____

   - Roll Call
   - Prayer
   - Pledge of Allegiance.
   - Financial Report
   - Clerk-Court Report
   - Police Report
   - Fire Report
   - Nutrition Report
   - Treasurer Report
   - Street & Alley Maintenance Report
   - Mayor Report
   - Council Reports
   - Library Report
   - Code & Animal Control

2 Approval of the minutes of the regular General Meeting on October 19, 2026
3. Approval of the minutes of the Special Meeting on October 29, 2026
4.. Approval of paying bills for the month of October 2026

5. Discussion, consideration and action to add Britton Kelley to the Board of Commissioners for the Hartshorne Housing Authority. (Monica Johnson)

6. Discussion, consideration and action to appoint Micheal Moore to the Hartshorne Housing Board. (Mark Ward)

7. Discussion, consideration and action for the approval of payment of interest due in the amount of $ to F&M Bank for Interim Construction Loan. (Christy Shepard)

8. Discussion, consideration and action for the approval to retro paying the Treasurer and the Clerk back from July 7,2026 to October 19th. (Renee Montgomery)

9. Discussion, consideration and action regarding the approval regarding The Chamber of Commerce using the land behind the Ballfields to bring the Circus to town. Insurance will be provided by the Circus. The event will take place March 22,2027. (Randy Wilcox)

10. Discussion, consideration and action for approval of the Miller Office contract for the City Hall main printer at $107.19 per month. (Renee Montgomery)

11. Discussion, consideration and action for approval of the Miller Office contract for the Nutrition Center printer at $50.50 per month. (Renee Montgomery)

12. Discussion, consideration and action to renew the AHJ- authority having jurisdiction, renewal with State of Oklahoma Fire Marshall due to expire late November 2026. (Catherine Bailey)

13. Discussion, consideration and action regarding Public Hearing #2, Public Nuisance Abatement, the continued public nuisance abatement proceedings for property: 306 S 5th street, MH without Vin, Lots 3&4, Block 127. (Catherine Bailey)

14. Discussion, consideration and action regarding Public Nuisance Abatement to declare property: 311 S 7th Street, Lot 6, Block 130 a public nuisance pursuant to the applicable provisions of Chapter 14, Nuisances, of the city of Hartshorne Municipal code. Fire damaged/ burnt structure, inoperable vehicles, excessive grass and overgrown vegetation, accumulated debris and uncared for items. (Catherine Bailey)

15. Discussion, consideration and action regarding property: 104 S 8th Street, Lot 1. Block 95 a public nuisance pursuant to the applicable provisions of Chapter 14, Nuisances, of the city of Hartshorne Municipal Code. Dilapidated structure, excessive grass and overgrown vegetation, accumulated debris and uncared for items. (Catherine Bailey)

16. Discussion, consideration and action to Adjourn

Adjournment_____

This agenda was filed in the office of the City Clerk, Kerry Porter, and posted by 6:00PM on 11/12/2026, at the following locations.

- City Hall at 1101 Pennsylvania Avenue Hartshorne, OK 74547
- Online at www.cityofhartshorne.com under GOVERNMENT, Meetings and Agendas 2026

By Kerry Porter

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City Clerk

Seal

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Mayor