

# **THE HARTSHORNE CITY COUNCIL GENERAL**

## **MEETING NOTICE AND AGENDA**

### **City of Hartshorne**

**1101 Pennsylvania Avenue Hartshorne, Ok 74547**

**Date: October 19, 2026**

**Time: 6:30 P.M.**

**Council Members: Rhonda Dugan, Pamela Henne, James Shaw, Jessica Hackler, Jerry Earp, Amber Shumway, Gary Jackson, David Spears. Mayor Randy Wilcox, City Attorney Kay Wall City Clerk Kerry Porter, and City Treasurer Renee Montgomery, Open to Public.**

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its City/Trust Manager, staff, attorney or to the recommending board, commission or committee.

1. Call to order. Time\_\_\_\_\_

- Roll Call
- Prayer
- Pledge of Allegiance.
- Financial Report
- Clerk-Court Report
- Police Report
- Fire Report
- Nutrition Report
- Treasurer Report
- Street & Alley Maintenance Report
- Mayor Report
- Council Reports
- Library Report
- Code & Animal Control

- 2 Approval of the minutes of the regular General Meeting on September 21, 2026
3. Approval of the minutes of the Special Meeting on October 1, 2026
- 4.. Approval of paying bills for the month of September 2026

5. Discussion, consideration and action for the approval of payment of interest due in the amount of \$ 19,256.07 to F&M Bank for Interim Construction Loan. (Christy Shepard)
6. Discussion, consideration and action to approve Health Insurance for the City of Hartshorne employees as presented by Bryson Hess. (David Spears)
7. Discussion, consideration and action to approve of the Assistant Cook position to make \$10.00 an hour. (Kim Prater)
8. Discussion, consideration and action to have lights put in the bay area of the Armory. (Charl Beauchat)
9. Discussion, consideration and action to surplus and sell (1) Safariland bullet resistant vest for \$300.00, to be paid by October 31,2026 to Weston Montgomery. This vest was fitted for Mr. Montgomery. (Taylor Tate)
10. Discussion, consideration and action for approval to purchase (6) Motorola R7 radios for the Hartshorne Police Department. The PD is applying for a 2026 Justice Assistant LLE Grant to reimburse the city in January 2027. (Taylor Tate)
11. Discussion, consideration and action to surplus and donate to Eastern State College (7) X26 Tasers and 38 cartridges. (Pamela Henne)
12. Discussion, consideration and action to remove Dylan Moore from the Hartshorne Fire Department. (Barone)
13. Discussion, consideration and action to have a public hearing regarding the identified as MH w/o vin, Lots 3 & 4, Block 127, 306 S 5<sup>th</sup> Street, Hartshorne, Oklahoma, for continued violations of City Code Chapter 14, Public Nuisances and Chapter 12 Section 12-52, Unlawful scattering, storing, dumping ect. Violations include dilapidated structures, inoperable vehicles, vehicles without current license plates and accumulated refuse and debris. (Bailey)
14. Discussion, consideration and action to declare the property located at Lots 10 & 11, Block 148, 715 Choctaw Avenue, Hartshorne, Oklahoma, a public nuisance pursuant to applicable city ordinances. (Bailey)
15. Discussion, consideration and action to declare the property located at Lot 10, Block 100, 1221 Lehigh Avenue, Hartshorne, Oklahoma, a public nuisance pursuant to applicable city ordinances. (Bailey)
16. Discussion, consideration and action to enter into executive sessions pursuant to **25 OS § 307 (B)1** to discuss the appointment and employment of the position of Chief of Police to David Prichard. (Randy Wilcox)
17. Discussion in Executive Session pursuant to **25 OS § 307 (B)1**

18. Reconvene from executive session pursuant to 25 OS § 307 (B)1.
19. Discussion and vote on the appointment and employment of David Prichard as Chief of Police for the Hartshorne Police Department.
20. Discussion, consideration and action to enter into executive sessions pursuant to 25 OS § 307 (B)1 to discuss the appointment, employment, promotion, demotion, discipline, resignation or termination of Officer Taylor Tate. (Randy Wilcox)
21. Discussion in Executive Session pursuant to 25 OS § 307 (B)1
22. Reconvene from executive session pursuant to 25 OS § 307 (B)1.
23. Discussion and vote on the appointment, employment, promotion, demotion, discipline, resignation or termination of Officer Taylor Tate.
24. Discussion, consideration, possible action, and/or direction to staff regarding preparing an ordinance for November meeting to "opt out" of the Fair Labor Standards Act (FLSA) due to size of the Police Department (Kay Wall)
25. Discussion, consideration, possible action, and/or direction to staff regarding preparing an ordinance for November meeting to "opt out" of the state purchasing procedures statutes, to create a municipal purchasing policy for the city of Hartshorne (Kay Wall)
26. Discussion, consideration and action to Adjourn

**Adjournment:** \_\_\_\_\_

This agenda was filed in the office of the City Clerk, Kerry Porter, and posted by 4:00PM on 10/15/2026, at the following locations.

- City Hall at 1101 Pennsylvania Avenue Hartshorne, OK 74547
  - Online at [www.cityofhartshorne.com](http://www.cityofhartshorne.com) under GOVERNMENT, Meetings and Agendas 2026
- By Kerry Porter

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City Clerk

Seal

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Mayor