

**THE HARTSHORNE CITY COUNCIL GENERAL  
MEETING NOTICE AND AGENDA  
City of Hartshorne**

**1101 Pennsylvania Avenue Hartshorne, Ok 74547**

**Date: MAY 18, 2026**

**Time: 6:30 P.M.**

**Council Members: Rhonda Dugan, Pamela Henne, James Shaw, Jessica Hackler, Jerry Earp, Amber Shumway, Gary Jackson, David Spears, City Attorney, Richard Lerblance, Mayor Randy Wilcox City Clerk Kerry Porter, and City Treasurer, Renee Montgomery,  
Open to Public.**

1. **Call to Order**      Time \_\_\_\_\_

2.      **Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

3. **Prayer**

4. **Pledge of Allegiance**

5. Reports:

**Financial Report**

**Nutrition Report**

**Clerk-Court Report**

**Police Report**

**Fire Report**

**Treasurer Report**

**Street & Alley Maintenance Report**

**Mayor Report**

**Council Reports**

6. Approval of the minutes of the regular General Meeting on April 20,2026

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

7. Approval of paying bills for the month of April 2026.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

8. Discussion, consideration and action on a presentation of the FY 2027 Budget as presented by Tracy Reed. No action will be taken.

9. Discussion, consideration on a presentation of the FY 2024 Audit as presented by Ralph Osborne. No action will be taken.

10. Discussion, consideration and action to approve the Hartshorne Community Center lease renewal with the Village Partnership. (Jessica Hackler)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

11. Discussion, consideration and action to transfer current balance of \$1,914.12 from the Court Fund account 1074342 to the General Fund account 1058150 and closing the court account permanently per Tracey Reed. (Tracy Reed)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

12. Discussion, consideration and action for the approval of payment of interest due in the amount of \$6668.98 to F&M Bank for Interim Construction Loan. (Christy Shepard)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

13. Discussion, consideration and action to remove Luca Varney from Hartshorne Fire Department

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

14. Discussion, consideration and action for approval to finish the Kitchen at city hall, replacing bottom cabinets and cabinet doors on top cabinets. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

15. Discussion, consideration and action for approval to open a checking account at Bank NA with \$500.00 for the IRS payments of \$12,975.67 a month. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

16. Discussion, consideration and action for approval to move \$250,000 from Ambulance & Capital Equipment checking account 1058126 from First National Bank to a CD named Ambulance & Capital Equipment at the Bank N A. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

17. Discussion, consideration and action for approval to move \$14,000 from Twin Cities Baseball checking account 1093029 from First National Bank to a CD named Twin Cities Baseball at the Bank N A. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

18. Discussion, consideration and action for approval to move \$50,000 from Cemetery checking account 6031684 from First National Bank to a CD named Cemetery at the Bank N A. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

19. Discussion, consideration and action for approval to move \$6,750 from Cemetery Project checking account 6031625 from First National Bank to a CD named Cemetery Project at the Bank N A. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

20. Discussion, consideration and action for approval to move \$20,000 from Recreation & Events checking account 6022413 from First National Bank to a CD named Recreation & Events at the Bank N A. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

21. Discussion, consideration and action for approval to move \$250,000 from PWA Sales Tax-Water checking account 1099515 from First National Bank to a CD named PWA Sales Tax -Water at the Bank N A. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

- Rhonda Dugan 1 \_\_\_\_\_
- Pamela Henne 2 \_\_\_\_\_
- James Shaw 3 \_\_\_\_\_
- Jessica Hackler 4 \_\_\_\_\_
- Jerry Earp 5 \_\_\_\_\_
- Amber Shumway 6 \_\_\_\_\_
- Gary Jackson 7 \_\_\_\_\_
- David Spears 8 \_\_\_\_\_

22. Discussion, consideration and action for approval to move \$120,000 from Meter Deposits checking account 1056840 from First National Bank to a CD named Meter Deposits at the Bank N A. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

- Rhonda Dugan 1 \_\_\_\_\_
- Pamela Henne 2 \_\_\_\_\_
- James Shaw 3 \_\_\_\_\_
- Jessica Hackler 4 \_\_\_\_\_
- Jerry Earp 5 \_\_\_\_\_
- Amber Shumway 6 \_\_\_\_\_
- Gary Jackson 7 \_\_\_\_\_
- David Spears 8 \_\_\_\_\_

23. Discussion, Consideration and action for approval to move the full balance (currently \$34,140.15) of the Meter Deposits CD account 51909 (upon maturity on11/13/2026) from First National Bank to the Bank N A. Meter Deposits CD (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

- Rhonda Dugan 1 \_\_\_\_\_
- Pamela Henne 2 \_\_\_\_\_
- James Shaw 3 \_\_\_\_\_
- Jessica Hackler 4 \_\_\_\_\_
- Jerry Earp 5 \_\_\_\_\_
- Amber Shumway 6 \_\_\_\_\_
- Gary Jackson 7 \_\_\_\_\_
- David Spears 8 \_\_\_\_\_

24. Discussion, Consideration and action to require two signatures to withdraw or transfer monies from First National Bank or The Bank NA. The Persons to be authorized are the Mayor, Vice Mayor, City Clerk or Treasurer. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

25. Discussion, Consideration and action for approval to have a fireworks show by Rainbow Fireworks Inc. for \$12,500 on July 3,2026 to be paid from the Recreation & Events account. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

26. Discussion, Consideration and action for approval to renew our Court system program Sutterfield Technologies for the FY 2026-2027 at \$4020.00. (Kerry Porter)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

27. Discussion, Consideration and action for approval to waive 2024 PILOT for \$7760.29 and 2025 Pilot for \$7759.74 for the Hartshorne Housing Authority. (Monica Johnson)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

28. Discussion, Consideration and action for approval to purchase a striping machine To be paid from the Ambulance & Capital Equipment account.(Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

29. Discussion, Consideration and action to purchase Health Insurance for the City of Hartshorne employees. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

30. Discussion, consideration and action to put buying a RTV Kubota in the budget for FY26. Recommended to be paid from the Ambulance and Capital Equipment account. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

31. Discussion, consideration and action to purchase an Electric skid sprayer. (Randy Wilcox)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

32. Discussion, consideration and action to upgrade Quick Books to Assisted Payroll at \$539.00 a month. (Tracy Reed)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

**33. Discussion, consideration and action to Adjourn**

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

**Adjournment:** \_\_\_\_\_

This agenda was filed in the office of the City Clerk, Kerry Porter, and posted by 4:00PM on 05/14/2026, at the following locations.

- City Hall at 1101 Pennsylvania Avenue Hartshorne, OK 74547
- Online at [www.cityofhartshorne.com](http://www.cityofhartshorne.com) under GOVERNMENT, Meetings and Agendas 2026

By Kerry Porter

\_\_\_\_\_  
City Clerk

Seal

\_\_\_\_\_  
Mayor