

**THE HARTSHORNE CITY COUNCIL GENERAL
MEETING NOTICE AND AGENDA
City of Hartshorne**

1101 Pennsylvania Avenue Hartshorne, Ok 74547

Date: March 16, 2026

Time: 6:30 P.M.

**Council Members: Rhonda Dugan, Pamela Henne, James Shaw, Jessica Hackler, Jerry Earp, Amber Shumway, Gary Jackson, David Spears, City Attorney, Joe Tate, Mayor Randy Wilcox
City Clerk Kerry Porter, and City Treasurer, Renee Montgomery, Open to Public.**

1. Call to Order Time _____

2. Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

3. Prayer

4. Pledge of Allegiance

5. **Reports:**

Financial Report

Nutrition Report

Clerk-Court Report

Police Report

Fire Report

Treasurer Report

Street & Alley Maintenance Report

Mayor Report

Council Reports

6. **Consent Agenda**

- A. Approval of the minutes of the regular General Meeting on February 23, 2026
- B. Approval of paying bills for the month of February 2026.

Motion _____ Second _____

Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

7. Discussion, consideration and action to accept the verbal resignation of Joe Tate as City Attorney from the City of Hartshorne. (Randy Wilcox)

Motion _____ Second _____

Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

8. Discussion, consideration and action to enter into executive sessions pursuant to 25 OS Stat § 25-307 (B)1 to discuss the appointment and hiring of Richard Lerblance as Attorney for the City of Hartshorne. (Randy Wilcox)

Motion _____ Second _____

Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

9. Reconvene from executive session to determine action on the appointment and hiring of Richard Lerblance as Attorney for the City of Hartshorne. (Randy Wilcox)

Motion _____ Second _____

Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

10. Discussion, consideration and action regarding Cruise Night for the year 2026 as presented by Tyler Colbert.

Motion _____ Second _____

Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

11. Discussion, consideration and action regarding the renewal of the lease on 825 Apollo Hartshorne, Ok as presented by Kevin Wilson and Michell Harrell.

Motion _____ Second _____

Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

12. Discussion, consideration and action for the approval of payment of interest due to F&M Bank for Interim Construction Loan. (Christy Shepard)

Motion _____ Second _____

Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

13. Discussion, consideration and action to remove Jim Stone from the Hartshorne Fire Department. (Barone)

Motion _____ Second _____

Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

14. Discussion, consideration and possible action to adopt Resolution #03.16.26, electing to comply with and operate in accordance with the Municipal Budget Act effective with the budget for fiscal year 2027. (Tracey Reed, CPA)

Motion _____ Second _____

Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

15. Discussion, consideration and possible action to request Police Inventory and surplus list to review and discuss (donating surplus to the Criminal Justice Department of Eastern Oklahoma State College). (Pam Henne)

Motion _____ Second _____

Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

17. Discussion and possible action to proceed with a bank loan to pay the City of Hartshorne IRS debt.

Motion _____ Second _____

Roll Call

| | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

16. Discussion, consideration and action regarding removing Ashley Faulkner from all City of Hartshorne bank accounts and adding Randy Wilcox to all City of Hartshorne bank accounts.as follows: (Renee Montgomery)

- | | |
|-------------------------------|----------------------------------|
| General 1058-150 | Street & Alley 1074-237 |
| PWA 1088-688 | Pub Works Project 1090-291 |
| AMB Fund 1058-126 | Court Fund 1074-342 |
| Meter Deposit 1056-840 | Tax Account 1074-369 |
| Baseball 1093-029 | Vol Fire Dept 4194-624 |
| Nutrition Center 1058-142 | Tech Fund 6026-729 |
| Equipment & Training 6026-605 | Cemetery Fund 6031-684 |
| Cemetery Project 6031-625 | Rec & Event 6022-413 |
| Narcotics 1085-484 | PWA Project Acct 1111-701 |
| PWA Sales Tax 1099-515 | Fresh Waterline Project 1111-744 |
| #51909, #74394, #74525 | |

Motion _____ Second _____

Roll Call

- | | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

17. Discussion, consideration and action to property located at the North 50' of Lots 5 & 6, Block 69, 206 N. 13th Street, to deem the property a public nuisance for abatement due to an inoperable vehicle, debris, uncared-for items, and any other code violations found to be in non-compliance.

Motion _____ Second _____

Roll Call

- | | |
|-----------------|---------|
| Rhonda Dugan | 1 _____ |
| Pamela Henne | 2 _____ |
| James Shaw | 3 _____ |
| Jessica Hackler | 4 _____ |
| Jerry Earp | 5 _____ |
| Amber Shumway | 6 _____ |
| Gary Jackson | 7 _____ |
| David Spears | 8 _____ |

18. Discussion, consideration and action to Lot 1, Block 212, 518 N. 6th St. – Deem property a public nuisance abatement due to standing water, debris, vermin, mosquitoes, health, and unsafe structure conditions.

Motion _____ Second _____

Roll Call

- Rhonda Dugan 1 _____
- Pamela Henne 2 _____
- James Shaw 3 _____
- Jessica Hackler 4 _____
- Jerry Earp 5 _____
- Amber Shumway 6 _____
- Gary Jackson 7 _____
- David Spears 8 _____

19. Discussion, consideration and action to enter into executive sessions pursuant to **25 OS Stat § 25-307 (B)1** to discuss the employment, hiring, or appointment of Jeffery Logston as a Firefighter for the City of Hartshorne Fire Department. (Chief Barone)

Motion _____ Second _____

Roll Call

- Rhonda Dugan 1 _____
- Pamela Henne 2 _____
- James Shaw 3 _____
- Jessica Hackler 4 _____
- Jerry Earp 5 _____
- Amber Shumway 6 _____
- Gary Jackson 7 _____
- David Spears 8 _____

20. Reconvene from executive session to determine action on the employment status of Jeffery Logston as a Firefighter with The City of Hartshorne Fire Department. (Chief Barone)

Motion _____ Second _____

Roll Call

- Rhonda Dugan 1 _____
- Pamela Henne 2 _____
- James Shaw 3 _____
- Jessica Hackler 4 _____
- Jerry Earp 5 _____
- Amber Shumway 6 _____
- Gary Jackson 7 _____
- David Spears 8 _____

21. Discussion, consideration and action to enter into executive sessions pursuant to 25 OS Stat § 25-307 (B)3 to discuss the sale of 825 Apollo Street Hartshorne Ok. (David Spears)

Motion _____ Second _____

Roll Call

| | | |
|-----------------|---|-------|
| Rhonda Dugan | 1 | _____ |
| Pamela Henne | 2 | _____ |
| James Shaw | 3 | _____ |
| Jessica Hackler | 4 | _____ |
| Jerry Earp | 5 | _____ |
| Amber Shumway | 6 | _____ |
| Gary Jackson | 7 | _____ |
| David Spears | 8 | _____ |

22. Reconvene from executive session to determine action on the sale of 825 Apollo Street Hartshorne Ok. (David Spears)

Motion _____ Second _____

Roll Call

| | | |
|-----------------|---|-------|
| Rhonda Dugan | 1 | _____ |
| Pamela Henne | 2 | _____ |
| James Shaw | 3 | _____ |
| Jessica Hackler | 4 | _____ |
| Jerry Earp | 5 | _____ |
| Amber Shumway | 6 | _____ |
| Gary Jackson | 7 | _____ |
| David Spears | 8 | _____ |

Adjournment: _____

This agenda was filed in the office of the City Clerk, Kerry Porter, and posted by 4:00PM on 03/11/2026, at the following locations.

- City Hall at 1101 Pennsylvania Avenue Hartshorne, OK 74547
- Online at www.cityofhartshorne.com under GOVERNMENT, Meetings and Agendas 2026

By Kerry Porter

City Clerk

Seal