

**THE HARTSHORNE PUBLIC WORKS AUTHORITY  
MEETING NOTICE AND AGENDA  
City of Hartshorne  
307 S 12<sup>th</sup> Street  
Hartshorne, OK 74547  
Date: March 10,2025  
Time: 6:30 PM**

**Council Members, Paul Marean, Jessica Hackler, James Shaw, Jerry Earp, Sheryl Baker, David Spears, Gary Jackson, City Attorney, Joe Tate, Mayor, Ashley Faulkner, City Clerk, Kerry Porter, and City Treasurer, Renee Montgomery, Open to Public.**

**1. Call to Order**      Time \_\_\_\_\_

**2. Roll Call**

Paul Marean	1 _____
James Shaw	2 _____
Jessica Hackler	3 _____
Jerry Earp	4 _____
Sheryl Baker	5 _____
Gary Jackson	6 _____
David Spears	7 _____
	8 _____

**3. Prayer**

**4. Pledge of Allegiance**

**5. Reports**

- **Financial Report**
- **PCWA Board Members Report:**
- **PWA Maintenance Report**
- **Wastewater Plant Report**
- **PWA Billing Report**

**6. Consent Agenda**

- A. Approval of the minutes of the regular PWA meeting on February 25, 2025
- B. Approval to pay bills for the month of February 2025.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

7. Business not previously considered at the time of Agenda.

**Adjournment:** \_\_\_\_\_

This agenda was filed in the office of the City Clerk, Kerry Porter and posted by 4:00PM on 03/05/2025, at the following locations.

- 1101 Pennsylvania Ave. Hartshorne, OK 74547
- 307 S 12<sup>th</sup> Street, Hartshorne, OK 74547
- Online at [www.cityofhartshorne.com](http://www.cityofhartshorne.com) under GOVERNMENT, Meetings and Agendas 2025

By Kerry Porter

\_\_\_\_\_  
City Clerk

SEAL