

**THE HARTSHORNE CITY COUNCIL GENERAL MEETING  
NOTICE AND AGENDA**

**Hartshorne City Council**

**City of Hartshorne**

**307 S 12th Street**

**Hartshorne, Ok 74547**

**Date: March 10, 2025**

**Time: 6:30 P.M.**

**Council Members, Paul Marean, Jessica Hackler, James Shaw, Jerry Earp, Sheryl Baker, David Spears, Gary Jackson, City Attorney, Joe Tate, Mayor, Ashley Faulkner, City Clerk Kerry Porter, and City Treasurer, Renee Montgomery, Open to Public.**

1. **Call to Order**      Time \_\_\_\_\_

2. **Roll Call**

Paul Marean	1 _____
James Shaw	2 _____
Jessica Hackler	3 _____
Jerry Earp	4 _____
Sheryl Baker	5 _____
Gary Jackson	6 _____
David Spears	7 _____
	8 _____

3. **Prayer**

4. **Pledge of Allegiance**

5. **Reports**

**Financial Report**

**Nutrition Report**

**Clerk-Court Report**

**Police Report**

**Chamber of Commerce**

**Neighborhood Watch Report**

**Fire Report**

**Treasurer Report**

**Street & Alley Maintenance Report**

**Mayor Report**

**Council Reports**

**6. Consent Agenda**

- A. Approval of the minutes of the General Meeting on February 25,2025
- B. Approval of the minutes of the Special Meeting on February 25,2025
- C. Approval to pay bills for the month of February 2025
- D. Approval of the minutes of the Special Meeting on March 3,2025

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

7. Discussion, consideration and possible action to review and approve Change Order #3 for the ARPA Wastewater System Improvements Project.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

8. Discussion, consideration and possible action to review and approve pay Contractors request #4 and Disbursement Request #7 which covers time period through February 20,2025

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

9. Discussion, consideration and possible action regarding City Hall cleaning services.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

10. Discussion, consideration and action to get a diagnostic repair for  
Fire Truck #6.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

11. Discussion, consideration and action to release Tyler Moore, Clinton Moody, and John Southerland from the Hartshorne Fire Department.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

12. Discussion, consideration and action to purchase a 3000-gallon folding tank for new tank truck for the Hartshorne Fire Department.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

13. Discussion, consideration and action to repair damaged 2019 Ford Explorer for the Hartshorne Fire Department.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

14. Discussion, consideration and action to approve the 2025 renewal of the census slots for AirMedCare for the City of Hartshorne employees.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

15. Discussion, consideration and action for a quote from S3 of \$3268.00 to add railing on the east side of City Hall that will come from city hall building fund.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

16. Discussion, consideration and action to have city properties sprayed for weed control paid through Street and Alley Restricted Funds, in an effort to improve properties and reduce mowing.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

17. Discussion, consideration and action to approve payment overage collected from Hartshorne Housing for trash, to settle outstanding case.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

18. Discussion, consideration and action to hire Vickie Walker as a cook at the Nutrition Center.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____



19. Discussion, consideration, and possible action to enter into executive session in accordance with Title 25 O.S. § Section 307 (B) (1) to discuss previous agenda item in Special Meeting, which was worded ambiguously, to discuss the reinstatement of Jerry Ford and to discuss the ending of paid leave. (Tate)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

20. Reconvene from executive session for discussion, consideration, and possible action to discuss previous agenda item in Special Meeting, which was worded ambiguously, to discuss the reinstatement of Jerry Ford and to discuss the ending of paid leave. (Tate)

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

	1 _____
Paul Marean	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Sheryl Baker	6 _____
Gary Jackson	7 _____
David Spears	8 _____

**Adjournment:** \_\_\_\_\_

This agenda was filed in the office of the City Clerk, Kerry Porter and posted by 4:00PM on 003/05/2025, at the following locations.

- 1101 Pennsylvania Ave. Hartshorne, OK 74547
- 307 S 12<sup>th</sup> Street, Hartshorne, OK 74547
- Online at [www.cityofhartshorne.com](http://www.cityofhartshorne.com) under GOVERNMENT, Meetings and Agendas 2025

By Kerry Porter

\_\_\_\_\_  
City Clerk

SEAL