

**THE HARTSHORNE CITY COUNCIL PWA SPECIAL MEETING**  
**Hartshorne City Council**

**City of Hartshorne**

**1101 Pennsylvania Ave**

**Hartshorne, Ok 74547**

**Date: February 4, 2026**

**Time: 6:30 P.M.**

**Council Members: Rhonda Dugan, Pamela Henne, James Shaw,  
Jerry Earp, Amber Shumway, Gary Jackson, David Spears, City Attorney, Joe Tate, Mayor,  
Jessica Hackler, City Clerk Kerry Porter, City Treasurer, Renee Montgomery, Open to Public.**

**1. Call to Order**      Time \_\_\_\_\_

**2.     Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

**3. Prayer**

**4. Pledge of Allegiance**

5. Discussion, consideration and action regarding the demolition of the old water tower.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

6. Discussion, consideration and action to review and approve a Temporary Suspension of Work for Evans and Associates for the Water System Improvements Project.

Motion \_\_\_\_\_ Second \_\_\_\_\_

**Roll Call**

Rhonda Dugan	1 _____
Pamela Henne	2 _____
James Shaw	3 _____
Jessica Hackler	4 _____
Jerry Earp	5 _____
Amber Shumway	6 _____
Gary Jackson	7 _____
David Spears	8 _____

**Adjournment** Time \_\_\_\_\_

This agenda was filed in the office of the City Clerk and posted by 4:00PM on 01/30/2026 at the following locations.

- 1101 Pennsylvania Ave. Hartshorne, OK 74547
- Online at [www.cityofhartshorne.com](http://www.cityofhartshorne.com) under GOVERNMENT, Meetings and Agendas 2026

\_\_\_\_\_  
Clerk

(Seal)